### **Merton Council**

## Cabinet Agenda

#### Membership

#### Councillors:

Stephen Alambritis (Chair)
Mark Allison
Nick Draper
Andrew Judge
Linda Kirby
Edith Macauley
Maxi Martin
Martin Whelton
Judy Saunders

Date: Monday 11 November 2013

Time: 7.15 pm

Venue: Committee rooms B, C & D - Merton Civic Centre

This is a public meeting and attendance by the public is encouraged and welcomed. For more information about the agenda please contact <a href="mailto:democratic.services@merton.gov.uk">democratic.services@merton.gov.uk</a> or telephone 020 8545 3361.

All Press contacts: <a href="mailto:press@merton.gov.uk">press@merton.gov.uk</a>, 020 8545 3181

# Cabinet Agenda 11 November 2013

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2	Declarations of pecuniary interest	
3	Minutes of the meeting held on 21 October 2013	1 - 4
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6	Homelessness Change Programme - Building Improvements to 8 Wilton Road Hostel (Forward Plan ref:1321)	63 - 78
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8	Adoption of Merton's Community Infrastructure Levy Charging Schedule (Forward Plan ref: 1322)	85 - 108
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13	Allocation of S.106 contribution to 19th Wimbledon Scouts hut project (Forward Plan ref: 1306)	205 - 212
14	Exclusion of the public  To RESOLVE that the public are excluded from the meeting during consideration of the following paper on the grounds that it is exempt from disclosure by virtue of Part 4B, Paragraph 10.4 and Category 3 of the constitution.	

13a Allocation of S.106 contribution to 19th Wimbledon Scouts hut project (Forward Plan ref: 1306)

Appendix 1

#### Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that mater and must not participate in any vote on that matter. If members consider they should not participate because of a non-pecuniary interest which may give rise to a perception of bias, they should declare this, withdraw and not participate in consideration of the item. For further advice please speak with the Assistant Director of Corporate Governance.